**ЖУРНАЛ УЧЕТА**

**ПРИНЯТЫХ ВОДНЫХ БИОРЕСУРСОВ № \_\_\_\_\_**

**«\_\_\_» \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20\_\_\_г.**

Наименование субъекта хозяйствования\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Адрес регистрации субъекта хозяйствования \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| № п/п | Дата | Название и адрес рыбоприемного пункта, Ф.И.О. и подпись рыбака, который сдал водные биоресурсы | Номер квитанции |
| **1** | **2** | **3** | **4** |
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| Виды принятых водных биоресурсов и их масса, кг | Итого |
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| **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** |
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